

NAAC 'A' Grade

## SHIVAJI UNIVERSITY, KOLHAPUR-416 004 शिवाजी विद्यापीठ, कोल्हापुर - ४१६ ००४, (महाराष्ट्र)

PHONE : (EPABX) (0231) 2609000 दुरध्वनी-(ईपीएबीएक्स) (०२३१) २६०९०००

Registrar Office Phone No. - (0231) 2609063, 2609057

Fax No.- (0231) 2692333

Meeting & Elections Section Phone No. – (0231) 2609129, 2609130

Email ID :- meeting@unishivaji.ac.in

## NOTICE OF ELECTION

Name of the Authority / Body / Post / office - Respective Board of Studies

Name of the Collegium - Heads of Departments

Category - --

Name of the Constituency - 40 (2)(c) of M.P.U.A., 2016.

Election of **Three Heads of Departments** from affiliated colleges and recognized institutions to be elected from amongst the collegium of heads of departments of affiliated colleges and recognized institutions, from respective Board of Studies.

The eligibility conditions for being elected as prescribed in the official Gazette of Government of Maharashtra dated 29<sup>th</sup> April, 2017 is as follows:

- (a) Shall possess Ph.D. Degree, unless he is a Principal appointed as a Principal before 13th October 2000,
- (b) Shall have at least ten years teaching experience at undergraduate level in aggregate,
- (c) Shall have undertaken university examination related work for at least five years in aggregate.

The seats to be elected are distributed as mentioned in following table:

| Sr.No. | Name of the Board  | No. of Seats |
|--------|--|--------------|
|        | Faculty of Science and Technology                              |              |
| 1.     | Mathematics  | 3            |
| 2.     | Statistics   | 3            |
| 3.     | Physics  | 3            |
| 4.     | Chemistry and Chemical Engineering                             | 3            |
| 5.     | Electronics Sciences, Electronics Engineering and Technology   | 3            |
| 6.     | Botany   | 3            |
| 7.     | Zoology  | 3            |
| 8.     | Microbiology   | 3            |
| 9.     | Bio-Chemistry and Biotechnology                                | 3            |
| 10.    | Food Science and Technology                                    | *            |
| 11.    | Environmental Science and Environmental Engineering Technology | *            |
| 12.    | Geography and Geology  | 3            |
| 13.    | Computer Science, Engineering and Technology                   | 3            |
| 14.    | Civil Engineering and Technology                               | 3            |
| 15.    | Mechanical Engineering and Technology                          | 3            |
| 16.    | Electrical Engineering and Technology                          | 3            |
| 17.    | Textile Engineering and Technology                             | *            |
| 18.    | Architecture Engineering                                       | *            |
| 19.    | Pharmacy   | 3            |

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|---|---|----------------|--|--|--|
| Faculty of Commerce and Management        |   |                |  |  |  |
| 20.                                       | Commerce                                    | 3              |  |  |  |
| 21.                                       | Management                                  | 3              |  |  |  |
| 22.                                       | Accountancy                                 | 3              |  |  |  |
| 23.                                       | Business Economics                          | 3              |  |  |  |
| Faculty of Humanities                     |   |                |  |  |  |
| 24.                                       | Marathi                                     | 3              |  |  |  |
| 25.                                       | Hindi                                       | 3              |  |  |  |
| 26.                                       | English and Linguistics                     | 3              |  |  |  |
| 27.                                       | Other Languages                             | 3              |  |  |  |
| 28.                                       | Prakrit Languages                           | *              |  |  |  |
| 29.                                       | Modern Foreign Languages other than English | *              |  |  |  |
| 30.                                       | Economics                                   | 3              |  |  |  |
| 31.                                       | Political Science                           | 3              |  |  |  |
| 32.                                       | History                                     | 3              |  |  |  |
| 33.                                       | Sociology                                   | 3              |  |  |  |
| 34.                                       | Psychology                                  | 3              |  |  |  |
| 35.                                       | Philosophy                                  | *              |  |  |  |
| 36.                                       | N.C.C. and N. S. S.                         | *              |  |  |  |
| 37.                                       | Law   | 3              |  |  |  |
| Faculty of Inter-Disciplinary Studies     |   |                |  |  |  |
| 38.                                       | Education                                   | 3              |  |  |  |
| 39.                                       | Physical Education                          | 3              |  |  |  |
| 40.                                       | Home Science                                | 3              |  |  |  |
| 41.                                       | Library and Information Science             | *              |  |  |  |
| 42.                                       | Journalism and Mass Communication Science   | 3              |  |  |  |
| 43.                                       | Social Work and allied subjects             | *              |  |  |  |
| 44.                                       | Vocational Education                        | *              |  |  |  |
| 45.                                       | Performing and Fine Arts                    | *              |  |  |  |
| *TI : : : : : : : : : : : : : : : : : : : |   |                |  |  |  |

Name of the Board

No. of Seats

Sr.No.

## \* There will be no election for these Boards as there is no voter enrolled.

In exercise of the powers conferred upon me under Sub-section 6 (d) of Section 14 of the Maharashtra Public Universities Act, 2016 and as provided in Election Statute under official Gazette of Government of Maharashtra dated 29th April, 2017, it is hereby notified for the information to all the Heads of Departments concerned that the elections of **Three Heads of Departments** to the **Board of Studies** will be held on **Friday, the 17<sup>th</sup> November, 2017** as declared by the University. The election shall be held by ballot at the Polling Centres. The separate voting paper will be given to each category. The list of Polling Centres where voters are required to go in person for voting, are available at University Election 2017 link of www.unishivaji.ac.in and notice board of the University.

The important dates for the present elections of Three Heads of Departments are as below:

| Sr.No. | Procedure   | Day, Date & Time               |
|--------|---|--------------------------------|
| 1      | Last date of submission of Nomination Form          | Tuesday                        |
|        |   | 31st October, 2017             |
|        |   | Before 05.00 pm.               |
| 2      | Scrutiny and declaration of Valid and Invalid       | Thursday                       |
|        | Nominations   | 2 <sup>nd</sup> November, 2017 |
| 3      | Withdrawal of Nominations                           | Saturday                       |
|        |   | 4 <sup>th</sup> November, 2017 |
|        |   | Before 05.00 pm.               |
| 4      | Appeal to the Hon'ble Vice-Chancellor on Nomination | Sunday                         |
|        |   | 5 <sup>th</sup> November, 2017 |
|        |   | Before 5.00 pm.                |
|        |   |                                |

| 5 | Declaration of List of Contesting Candidates       | Monday<br>6 <sup>th</sup> November, 2017                                 |
|---|--|--|
| 6 | Date of Election                                   | Friday<br>17 <sup>th</sup> November, 2017<br>during 9.00 am to 05.00 pm. |
| 7 | Date of counting and declaration of result thereof | Monday<br>20 <sup>th</sup> November, 2017<br>from 8.00 a.m.              |

The term of office of the elected members shall be as provided under Section 62 of the Maharashtra Public Universities Act, 2016.

Candidates shall submit their nominations for election in prescribed form alongwith the copies of required documents in person or through a person authorized by him in writing before **Tuesday the 31**<sup>st</sup> **October, 2017 before 5.00 p.m.** at University office at Room No.330.

The candidate must fill the nomination form which are made available at Shivaji University Central Co. Op. Consumers Stores Ltd. at prescribed fee of Rs.10/- The nomination forms shall contain date, names in full, address and designations, if any, and electoral number of signatories and of the candidate nominated. The nomination form shall be dated and signed by two electors entitled to vote.

No person shall be nominated as a candidate for election unless he/she signifies his/her consent under his/her signature and date on the nomination paper. No person shall either propose or second his own nomination:

Provided that, in case there are less than three voters, the candidate himself may propose and second his own nomination.

A candidate contesting the election, shall submit his/her nomination alongwith the following documents:

- a) Experience Certificate of at least ten years teaching experience at undergraduate level in aggregate.
- b) Attested copy of Ph.D. Degree (unless appointed as Principal before 13.10.2000)
- c) Experience Certificate of having undertaken university examination related work for at least five years in aggregate.
- d) Receipt of prescribed nomination fee of Rs.100/- paid to the University office.

Incomplete nomination form or the nomination form which does not comply with all the requirements as mentioned above and the provisions in the Statute shall be invalid and shall be rejected. For further detailed information, please refer election and eligibility statutes which are available at University Election 2017 portal of www.unishivaji.ac.in. The provisions in Act and Statute are final and binding.

The scrutiny of the nomination forms shall be done on **Thursday** 2<sup>nd</sup> **November**, 2017 at 11.00 a.m. in the University Office. The candidate or his/her agent whose name has been included in the final electoral roll and duly authorised by him/her in writing in this behalf shall be entitled to be present at such scrutiny to be held at the University Office.

It shall be open to the candidate to withdraw his/her candidature from the election, provided that the candidate submits an application in person or through person authorized by him in writing for withdrawal before 5.00 p.m. on Saturday the 4<sup>th</sup> November, 2017, in writing, signed by the candidate and duly attested by the Magistrate or the Principal of affiliated College or the Head of recgonised Institute or the Head of the University Department to the undersigned. The list of the candidates validly nominated for the election will be notified on the notice board of the University Office and University Website <a href="www.unishivaji.ac.in">www.unishivaji.ac.in</a> soon after the expiry of the date of withdrawal of nomination.

The voting paper/papers will be issued to the voter at the respective polling centre on Friday, the 17<sup>th</sup> November, 2017 between 9.00 a.m. and 5.00 p.m. No voting paper shall be provided to the voter who comes after the prescribed time of voting. Voters shall sign the counter foil on receipt of voting paper.

The voter shall have to vote at the specified polling centre fixed by the University and not at any other polling centre.

The copies of Electoral Roll are available at University Election 2017 portal of www.unishivaji.ac.in. and hard copy will be made available by 'on demand print' after payment of fees Rs.2/- per page through Debit Card in the University office at Room No.107.

Vidyanagar, Kolhapur-416 004. No.SU/ELE/BOS/HOD/6271 Date: 22/10/2017

To: All concerned.

Sd/ELECTION OFFICER
& REGISTRAR
SHIVAJI UNIVERSITY, KOLHAPUR

NOTE: The detailed information related to voting process shall be published on University website along with final nomination list.